



Health and Wellbeing Board

Date: WEDNESDAY, 4 FEBRUARY 2026
Time: 1.45 pm
Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Helen Fentimen OBE JP (Chair)	Deputy Marianne Fredericks
Sarah Gillinson (Deputy Chair)	Judith Finlay
Gail Beer	Jed Francique (External Member)
Matthew Bell	Dr. Sandra Husbands
Dr Stephanie Coughlin (External Member)	Gavin Stedman
Simon Cribbens	Tony de Wilde
David Curran (External Member)	Deputy Ceri Wilkins
Dawn Frampton	Amy Wilkinson

Enquiries: Emmanuel.Ross@cityoflondon.gov.uk - Agenda Planning
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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 19 September 2025 as a correct record.

For Decision
(Pages 5 - 10)

4. **BETTER CARE FUND 2025-26 QUARTER 2 PROGRESS REPORT**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 11 - 24)

5. **HEALTHWATCH CITY OF LONDON PROGRESS REPORT**

Report of Healthwatch, City of London.

For Information
(Pages 25 - 110)

6. **CITY & HACKNEY SAFEGUARDING CHILDREN PARTNERSHIP ANNUAL REPORT 2024-25**

Report of the City & Hackney Safeguarding Children Partnership Board (CHSCP).

For Information
(Pages 111 - 272)

7. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2024-25**

Report of the independent Chair of the City and Hackney Safeguarding Adults Board.

For Information
(Pages 273 - 318)

8. **ADULT MENTAL HEALTH JOINT STRATEGIC NEEDS ASSESSMENT**

Report of the Director of Public Health.

For Information
(Pages 319 - 452)

9. **UPDATE ON PROGRESS TOWARDS HEAT AND WATER STRESS CLIMATE ADAPTATION ACTIONS IN RELATION TO HEALTH AND WELLBEING**

Joint report of the Director of Public Health and the Executive Director of Environment.

For Information
(Pages 453 - 462)

10. **CLIMATE DRIVEN HEALTH RISKS - VECTORS & VECTOR BORNE DISEASES**

Report of the Director of Public Health.

For Discussion
(Pages 463 - 486)

11. **TOBACCO AND VAPES BILL**

Report of the City Remembrancer.

For Information
(Pages 487 - 492)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF PUBLIC**

MOTION – That under Section 100A(4) of the Local government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

15. **NON PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 19 September as a correct record.

For Decision
(Pages 493 - 494)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**